AMENDED

OCEAN COUNTY BOARD OF HEALTH

OPEN PUBLIC MEETING Agenda

Toms River, New Jersey September 25, 2024 9:30 AM

- 1. Reading of "Open Public Meeting Act":
- 2. Pledge of Allegiance:
- 3. Roll Call:
- 4. Approval of Open Meeting Minutes September 4, 2024:
- 5. Adoption of Resolutions:
 - 251(24) Finance Committee Report September 25, 2024 \$576,056.04
 - 252(24) Personnel Committee Report September 25, 2024
 - 253(24) Amend Policies 3600.0 Donated Leave, 4001.0 Chain of Command/ Communication Policy and 4001.1 Social Media Policy and Guidelines and rescind 3600.0 Employee Trip Reduction Program
 - 254(24) Authorization to enter into an Intergovernmental Services Agreement with the County of Ocean for Vehicle Maintenance Services for the year 2025
 - 255(24) Authorization to amend Resolutions 183(24) and 241(24) for the purchase and delivery of furniture for the Early Intervention Office for a new amended amount not to exceed \$91,500.00
 - 256(24) Authorization to enter into a contract with EVERFI, Inc for an online alcohol prevention education portal for ninth great students in Ocean County in an amount not to exceed \$30,183.50 for the period of September 25, 2024, through July 31, 2025.
 - 257(24) Authorization to enter into a contract with Keystone Digital Imagining (KDI) to purchase a RICOH IMC-4510 RS Copier for a cost of \$10,404.19 with five years maintenance at a cost of \$.0055 per black and white and .04 per color copy
 - 258(24) Authorization to enter into a contract with Keystone Digital Imaging (KDI) for a maintenance contract for seven copiers with an amount not to exceed \$8,000.00 for the period of September 25, 2024, through August 26, 2025.
 - 259(24) Authorization to enter into a contract with Keystone Digital Imaging (KDI) for the purchase of ten hours of Papercut print management software at a cost of \$1,400.00 with no expiration.
 - 260(24) Authorization to accept the Special Child Health Case Management Grant in an amount not to exceed \$181,429.00 and provide matching funds in the amount of \$134,557.00 for the period of July 1, 2024, through June 30, 2025.

- 261(24) Authorization to apply for the HIV/AIDS Ryan White Part B Program Grant for an additional amount of \$5,000.00 to cover transportation costs with a new revised total to accept amount not to exceed \$182,973.00 for the period of October 1, 2024, through March 31, 2025.
- 262(24) Authorization to enter into an agreement with Clarion Hotel to host a conference entitled "Community Health Improvement Plan Strategic Planning Conference" on or about October 29, 2024 in an amount not to exceed \$1,607.05.
- 263(24) Authorization to enter into an agreement with Stockton University to accept Public Health students for practical experience in various health field activities at no cost to the agency for the period January 1, 2025, through December 31, 2025.
- 264(24) Authorization to extend the lease agreement with Carol E. King for clinic space at 1163 Route 37 West, unit A-2 in Toms River, New Jersey for one month for a new total not to exceed \$47,700.00.
- 265(24) Authorization to submit an Expression of Interest form to Centers for Disease Control and Prevention to be considered for Wave 1 (2024) of the Implementation Center Program to receive assistance to further data modernization implementation in our agency.
- 266(24) Authorization to enter into a Memorandum of Understanding between Monmouth and Ocean County Association of American Physicians of Indian Origin (MOCAAPI) and the Ocean County Medical Reserve Corps effective for a five-year period from the date of signatures by both parties.
- 267(24) Authorization to enter into a Memorandum of Understanding between the Ocean County Sheriff's Office Community Emergency Response Team (CERT) and the Ocean County Medical Reserve Corps effective for a five-year period from the date of signatures by both parties.
- 268(24) Authorization to enter into a Letter of Understanding for the agency with Aetna Better Health of New Jersey and Hackensack Meridian Health Jersey Shore University Medical Center Trauma Department amending the WIC LOU FY2025.
- 269(24) Adoption of the 2025 Board of Health public meeting schedule
- 270(24) Adoption of the 2025 Holiday Schedule
- 271(24) Recognition of October 13-19, 2024, as International Infection Prevention Week
- 272(24) Recognition of October 23-31, 2024, as Red Ribbon Week
- 273(24) Recognition of October 2024 as National Dental Hygiene Month
- 274(24) Recognition of October 2024 as National Breast Cancer Awareness Month
- 275(24) Recognition of October 2024 as National Domestic Violence Awareness Month
- 276(24) Recognition of October 16, 2024, as Pretty in Pink/ Handsome in Blue day.
- 6. Comments: Commissioner Deputy Director Gary Quinn, Liaison to the Board of Health:
- 7. Other Matters: Peter Curatolo-CCMP Yearly Summary
- 8. Comments from the Public: Comments from members of the audience are invited to speak at this time with a limit of **five (5) minutes** per speaker.
- 9. Authorization to Enter Into Closed Session If Necessary:
- 10. Adjournment: